



53rd ANNUAL FALLON ALL BREEDS BULL SALE

FEBRUARY 16, 2019

ENTRY FORM

Application & ALL Required Papers for All Bulls: December 1st, 2018

Please Make Special Notation of December 1st, 2018 Postmark Deadline:

Consignor's Name _____
 Ranch Name _____ Incorporated: ___ Yes ___ No
 Address _____
 City/State/Zip _____
 Phone _____ Fax _____
 Email _____

I hereby agree to consign:

_____ Bulls @ \$75/head - Minimum consignment of two (2), maximum of eight (8) AMOUNT DUE: \$ _____
 1st BREED _____ # consigned _____
 2nd BREED _____ # consigned _____
 _____ Substitute Bulls (2 maximum) @ \$50/head AMOUNT DUE: \$ _____
 BREED _____ # consigned _____
GRAND TOTAL DUE: \$ _____

Any Consignment Entry forms not accompanied by total fees will be returned. NO EXCEPTIONS.

Entry Forms using a credit card number for payment may be faxed to 775-738-5208.

Payment Information: ___ American Express ___ MasterCard ___ Visa ___ Check # ___ Credit Card# ___
 Expiration Date ___/___/___ Total amount to be charged _____
 Name on Card _____ Bull Owner ___ Owner's Agent
 Cardholder Signature _____

FALLON BULL SALE CATALOG

The Fallon Bull Sale Catalog is published in January. *Nevada Cattlemen's Association Members receive a 10% discount. The attached catalog advertising form and payment must be postmarked no later than December 1, 2018.*

Do you want to include an ad for your consignment in the sale catalog? _____ Yes _____ No

Please Indicate Below Ad Size:

___ Business Card	(3.5" w x 2" h)	\$55.00
___ 1/8 Page	(3.875" w x 2.4" h)	\$65.00
___ 1/4 Page	(3.875" w x 4.9" h)	\$75.00
___ 1/2 Page Horizontal	(7.875" w x 4.9" h)	\$90.00
___ 1/2 Page Vertical	(3.875" w x 10" h)	\$90.00
___ Full Page	(7.875" w x 10" h)	\$150.00
___ Inside front or back cover, 1/2 Page Horizontal	(7.875" w x 5.125" h)	\$200.00
___ Inside front or back cover, 1/2 Page Vertical	(3.875" w x 10.375" h)	\$200.00
___ Inside front or back cover, Full Page	(7.875" w x 10.375" h)	\$400.00

Will you need any special pen assignments?

(Specify): _____

(Due to a limited number of available pens FBS will make every effort to honor your request. However there is no guarantee special assignment will be possible. The Sale Committee retains final determination of pen assignments.)

By signature I hereby authorize my information (names, address, email and telephone number) to be released for advertising purposes: ___ YES ___ NO

Please PRINT Name: _____

Signature: _____

**Please return this Entry Form and payment to: Nevada Cattlemen's Association Fallon Bull Sale Office, P.O. Box 310, Elko, Nevada 89803-0310
 Phone: 775-738-9214
 Fax: 775-738-5208**

Do you want to include an ad for your consignment in the *Sage Signals*? _____ Yes _____ No

To have birth weight information for your entries included, please complete the list on this entry form. Additionally, comments about your consigned bulls are always appreciated by buyers. In 30 words or less please provide the comments you would like included in the catalog with your consignment in the space provided on this entry form.

Additional Catalog Information – Consigned & Substitute Bulls

PLEASE NOTE: ENTRIES for all consigned AND substitute bulls CLOSE AND MUST BE POSTMARKED BY DECEMBER 1, 2018. Registration papers, completed transfer papers, additional catalog information and required DNA test results must accompany entry form. *Incomplete entries or late papers will not be accepted and bulls will NOT be entered.*

Registration Number: _____ Tattoo Number: _____ Birth Weight: _____
Description: _____

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Description: _____

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Description: _____

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Description: _____

Registration Number: _____ Tattoo Number: _____ Birth Weight: _____
Description: _____

Registration Number: _____ Tattoo Number: _____ Birth Weight: _____
Description: _____

SUBSTITUTE BULLS:

Registration Number: _____ Tattoo Number: _____ Birth Weight: _____
Description: _____

Registration Number: _____ Tattoo Number: _____ Birth Weight: _____
Description: _____
