

## *Objectives of NCA:*

The Nevada Cattlemen's Association is a non-profit trade association that was established in 1935. We provide a means for Nevada's cattle industry to present a united front in issues that impact us all.

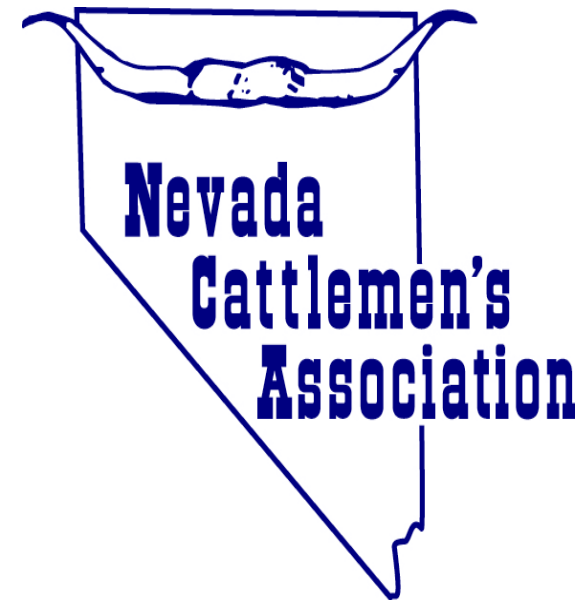
Our mission is to promote a dynamic and profitable Nevada beef industry which represents the interests of its producers and consistently meets the consumer's needs while increasing Nevada's market share.

The Association works hard to protect private property, vested water, and grazing rights. We achieve this through increased public awareness of our industry, and agriculture in general. We promote the balance of wildlife and livestock with available resources.

The Association feels strongly that the future of rural Nevada depends on healthy viable land produced by Nevada ranchers.

Nevada Cattlemen's Association

## MEMBERSHIP BROCHURE



### Nevada Cattlemen's Association

401 Railroad St., Suite 209  
Elko, Nevada 89801

PO Box 310  
Elko, Nevada 89803

Phone: 775-738-9214  
Fax: 775-738-5208

email: [nca@nevadabeef.org](mailto:nca@nevadabeef.org)  
[www.nevadacattlemen.org](http://www.nevadacattlemen.org)

## What Can Your Dues Do for you...

### Be Well Represented

- Full time representation at the Nevada State Legislature during General Sessions (Part time representation during Interim Sessions)
- Influence on Governor appointed Boards and Committees

### Networking Possibilities

- Receive Associate Member Directory which offers members insight to continued business members and friends of the industry
- Be eligible to serve on committees with other members
- Mingle with other members state and nation wide at:
  - Annual Convention and Trade Show
  - Cattlemen's Update (cosponsored with UNCE)
  - Fallon All Breeds Bull Sale
  - Young Cattlemen's Conference

### Educational Opportunities

- Receive email updates
- Subscription to our monthly newsletter "Sage Signals"
- Online BQA Certification
- Be informed of upcoming educational forums provided throughout the State
- Be supportive of our youth development programs including:
  - NCA Scholarship
  - Teacher of the Year Award
  - Participation in NCBA's Young Cattlemen's Conference
- Coordination with local and state agricultural education programs

## TYPES OF MEMBERSHIP:

<b>Ranch Member:</b>	\$150
- General Membership Benefits	+
- Membership decal	\$.40 per head over fifty
- 10% discount on advertising in "Sage Signals" and Fallon Bull Sale Catalog	
<b>Young Cattlemen:</b>	\$35.00
- Must be 35 years of age or younger	
- General Membership Benefits	
- Membership decal	
- 10% discount on advertising in "Sage Signals" and Fallon Bull Sale Catalog	
<b>Local Associate</b>	\$100.00
-Benefits of Ranch Membership and;	
• Discounted booth at the Annual Convention and Trade Show and/or Fallon Bull Sale Trade Show	
• Listing in Associate Member Directory (May include ad/coupon with listing)	
<b>Regional Associate</b>	\$125.00
- Benefits of a Ranch Membership, Local Associate Membership and;	
• One additional subscription to "Sage Signals"	
• One free 1/4 page ad annually in "Sage Signals"	
• A wall plaque upon initiation of membership recognizing your business as a Regional Associate (yearly brass plate for subsequent years of Regional Associate Membership)	
<b>State Associate</b>	\$500.00
- Benefits of a Ranch Membership, Local/Regional Associate Memberships and;	
• Nine additional subscriptions to "Sage Signals"	
• Two free half-page ads annually in "Sage Signals"	
• One mailing to NCA Membership of material that the committee determines to be of value to the industry	
• A wall plaque upon initiation of membership recognizing your business as a State Associate (yearly brass plate for subsequent years of State Associate Membership)	
<b>Supporting Member:</b>	\$50.00
- General Membership Benefits	
- Membership decal	

## Membership Application

Please send completed applications to  
Nevada Cattlemen's Association  
PO Box 310  
Elko, NV 89803  
If paying by credit card,  
application can be faxed to 775-738-5208

- |   |                                  |
|---|----------------------------------|
| <input type="checkbox"/> Ranch Membership   | \$150.00 + \$.40 over fifty head |
| <input type="checkbox"/> Young Cattlemen    | \$35.00                          |
| <input type="checkbox"/> Local Associate    | \$100.00                         |
| <input type="checkbox"/> Regional Associate | \$125.00                         |
| <input type="checkbox"/> State Associate    | \$500.00                         |
| <input type="checkbox"/> Supporting Member  | \$50.00                          |

Total: \_\_\_\_\_

Name \_\_\_\_\_

Ranch Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Recruited By: \_\_\_\_\_

Would you like to serve on a committee? Yes \_\_\_ No \_\_\_

If so, what committee? \_\_\_\_\_

Would you like to receive a free subscription to The Progressive Rancher? Yes \_\_\_ No \_\_\_

### Method of Payment

- |   |   |
|---|---|
| <input type="checkbox"/> Check (payable to NCA) | <input type="checkbox"/> MasterCard       |
| <input type="checkbox"/> Visa                   | <input type="checkbox"/> American Express |

Credit Card # \_\_\_\_\_ Exp. date \_\_\_\_\_

Signature \_\_\_\_\_